



UNIVERSIDAD AUTÓNOMA DE GUERRERO
DIRECCIÓN DE ADMINISTRACIÓN ESCOLAR/DEPARTAMENTO DE ADMISIÓN ESCOLAR
CICLO ESCOLAR 2024-2025



ASPIRANTES ACEPTADOS

UNIDAD ACADÉMICA: PREPARATORIA NO. 41

PROGRAMA EDUCATIVO: BACHILLERATO UNIVERSITARIO

ASPIRANTES QUE APLICARON EXADIEMS

| NO. | FOLIO(9 DIGITOS) | PUNTAJE | NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|-----|------------------|---------|
| 1 | 324410067 | 72.75 | 53 | 324410072 | 41.65 |
| 2 | 324410010 | 63.2 | 54 | 324410061 | 41.5 |
| 3 | 324410082 | 62 | 55 | 324410008 | 41.05 |
| 4 | 324410081 | 61.3 | 56 | 324410051 | 40.95 |
| 5 | 324410004 | 58.45 | 57 | 324410089 | 40.85 |
| 6 | 324410006 | 57.1 | 58 | 324410036 | 40.5 |
| 7 | 324410055 | 56.95 | 59 | 324410026 | 40.1 |
| 8 | 324410052 | 56.9 | 60 | 324410059 | 39.85 |
| 9 | 324410013 | 55.1 | 61 | 324410001 | 39.55 |
| 10 | 324410091 | 54.95 | 62 | 324410070 | 39.2 |
| 11 | 324410023 | 54.65 | 63 | 324410003 | 38.85 |
| 12 | 324410103 | 54.05 | 64 | 324410074 | 38.25 |
| 13 | 324410104 | 52.05 | 65 | 324410083 | 37.9 |
| 14 | 324410105 | 51.65 | 66 | 324410062 | 37.7 |
| 15 | 324410022 | 51.45 | 67 | 324410069 | 37.45 |
| 16 | 324410021 | 51.3 | 68 | 324410044 | 37.25 |
| 17 | 324410019 | 51.25 | 69 | 324410099 | 37.15 |
| 18 | 324410020 | 51.15 | 70 | 324410080 | 37 |
| 19 | 324410009 | 51.05 | 71 | 324410085 | 36.8 |
| 20 | 324410054 | 50.9 | 72 | 324410037 | 36.75 |
| 21 | 324410029 | 50.6 | 73 | 324410087 | 35.6 |
| 22 | 324410084 | 50.3 | 74 | 324410095 | 35.35 |
| 23 | 324410049 | 49.7 | 75 | 324410097 | 35.25 |
| 24 | 324410005 | 49.25 | 76 | 324410018 | 35.05 |
| 25 | 324410098 | 48.9 | 77 | 324410025 | 35 |

ASPIRANTES QUE APLICARON EXADIEMS

| NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|
| 26 | 324410086 | 48.45 |
| 27 | 324410007 | 48.3 |
| 28 | 324410046 | 48.1 |
| 29 | 324410053 | 47.35 |
| 30 | 324410011 | 47.35 |
| 31 | 324410024 | 47.2 |
| 32 | 324410096 | 46.5 |
| 33 | 324410047 | 46.05 |
| 34 | 324410101 | 46 |
| 35 | 324410002 | 45.85 |
| 36 | 324410078 | 45.65 |
| 37 | 324410075 | 45.65 |
| 38 | 324410034 | 45.3 |
| 39 | 324410012 | 45.25 |
| 40 | 324410027 | 45.25 |
| 41 | 324410066 | 45.25 |
| 42 | 324410038 | 44.9 |
| 43 | 324410079 | 44.4 |
| 44 | 324410068 | 44.4 |
| 45 | 324410064 | 44 |
| 46 | 324410065 | 43.85 |
| 47 | 324410093 | 43.15 |
| 48 | 324410028 | 42.75 |
| 49 | 324410073 | 42.55 |

| NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|
| 78 | 324410100 | 34.6 |
| 79 | 324410094 | 33.75 |
| 80 | 324410016 | 33.55 |
| 81 | 324410076 | 33.5 |
| 82 | 324410050 | 33.4 |
| 83 | 324410041 | 33.35 |
| 84 | 324410040 | 33.3 |
| 85 | 324410031 | 33.1 |
| 86 | 324410030 | 32.8 |
| 87 | 324410088 | 31.85 |
| 88 | 324410056 | 31.75 |
| 89 | 324410057 | 31.4 |
| 90 | 324410017 | 31.3 |
| 91 | 324410092 | 30.2 |
| 92 | 324410033 | 29.95 |
| 93 | 324410058 | 29.8 |
| 94 | 324410102 | 29.7 |
| 95 | 324410048 | 29.6 |
| 96 | 324410060 | 28.75 |
| 97 | 324410032 | 28.4 |
| 98 | 324410042 | 28.1 |
| 99 | 324410035 | 27.15 |
| 100 | 324410043 | 26.95 |
| 101 | 324410014 | 26 |

ASPIRANTES QUE APLICARON EXADIEMS

| NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|
| 50 | 324410045 | 42.35 |
| 51 | 324410039 | 42.2 |
| 52 | 324410077 | 41.9 |

| NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|
| 102 | 324410015 | 24.85 |
| 103 | 324410090 | 24.3 |
| 104 | 324410063 | 24.2 |

Chilpancingo, Guerrero a 26 de julio del 2024



ATENTAMENTE

A handwritten signature in black ink, appearing to read 'Claudia', written over a faint grid background.

M.C. CLAUDIA ANDREA DE LA TORRE AGUILERA
JEFA DEL DEPARTAMENTO DE ADMISIÓN ESCOLAR

