



UNIVERSIDAD AUTÓNOMA DE GUERRERO
DIRECCIÓN DE ADMINISTRACIÓN ESCOLAR/DEPARTAMENTO DE ADMISIÓN ESCOLAR
CICLO ESCOLAR 2024-2025



ASPIRANTES ACEPTADOS

UNIDAD ACADÉMICA: PREPARATORIA NO. 46

PROGRAMA EDUCATIVO: BACHILLERATO UNIVERSITARIO

ASPIRANTES QUE APLICARON EXADIEMS

| NO. | FOLIO(9 DIGITOS) | PUNTAJE | NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|-----|------------------|---------|
| 1 | 324460069 | 68.5 | 31 | 324460019 | 42.5 |
| 2 | 324460054 | 61.95 | 32 | 324460001 | 41.75 |
| 3 | 324460045 | 59.7 | 33 | 324460059 | 41.6 |
| 4 | 324460018 | 55 | 34 | 324460040 | 40.5 |
| 5 | 324460039 | 51.8 | 35 | 324460062 | 40.35 |
| 6 | 324460024 | 50.8 | 36 | 324460002 | 40.1 |
| 7 | 324460058 | 50.75 | 37 | 324460037 | 39.2 |
| 8 | 324460025 | 50.25 | 38 | 324460073 | 38.9 |
| 9 | 324460064 | 49.8 | 39 | 324460056 | 38.9 |
| 10 | 324460053 | 49.7 | 40 | 324460047 | 38.65 |
| 11 | 324460031 | 49.65 | 41 | 324460051 | 38.2 |
| 12 | 324460068 | 49.3 | 42 | 324460065 | 37.85 |
| 13 | 324460072 | 49.15 | 43 | 324460038 | 36.8 |
| 14 | 324460035 | 47.3 | 44 | 324460010 | 36.3 |
| 15 | 324460011 | 46.9 | 45 | 324460003 | 36.3 |
| 16 | 324460021 | 46.7 | 46 | 324460012 | 35.9 |
| 17 | 324460057 | 46.4 | 47 | 324460048 | 34.75 |
| 18 | 324460007 | 46.05 | 48 | 324460033 | 34.4 |
| 19 | 324460022 | 45.73 | 49 | 324460063 | 34.3 |
| 20 | 324460034 | 45.5 | 50 | 324460074 | 33.35 |
| 21 | 324460070 | 45.35 | 51 | 324460043 | 32.95 |
| 22 | 324460015 | 45.25 | 52 | 324460027 | 31.85 |
| 23 | 324460049 | 44.98 | 53 | 324460009 | 29.65 |
| 24 | 324460028 | 44.95 | 54 | 324460041 | 28.3 |
| 25 | 324460046 | 44.25 | 55 | 324460066 | 27.7 |

ASPIRANTES QUE APLICARON EXADIEMS

| NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|
| 26 | 324460030 | 44 |
| 27 | 324460013 | 43.55 |
| 28 | 324460026 | 43.15 |
| 29 | 324460050 | 43.1 |
| 30 | 324460055 | 42.6 |

| NO. | FOLIO(9 DIGITOS) | PUNTAJE |
|-----|------------------|---------|
| 56 | 324460067 | 27.05 |
| 57 | 324460044 | 26.95 |
| 58 | 324460008 | 23.85 |
| 59 | 324460052 | 21.15 |

Chilpancingo, Guerrero a 26 de julio del 2024



ATENTAMENTE

M.C. CLAUDIA ANDREA DE LA TORRE AGUILERA
JEFA DEL DEPARTAMENTO DE ADMISIÓN ESCOLAR

